



The Public Service Commission State of South Carolina

COMMISSIONERS

G. O'Neal Hamilton, Seventh District

Chairman

Nikiya "Nikki" Hall, Sixth District

Vice Chairman

John E. "Butch" Howard, First District

Brent L. McGee, Second District

Comer H. "Randy" Randall, Third District

Elizabeth B. "Lib" Fleming, Fourth District

Swain E. Whitfield, Fifth District

Jocelyn G. Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

November 26, 2013

EMAIL AND U.S. MAIL

M. Lance Thompson, President
Ocean Lakes Utilities, L. P.
6001 South Kings Hwy.
Myrtle Beach, SC 29575

IN RE: DOCKET NO. 2013-380-S – Application of Ocean Lakes Utilities, L. P. for Adjustment of Rates and Charges for Sewer Services

Dear Mr. Thompson:

Enclosed herewith is the Notice of Filing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

1. Publish at your own expense, on or before **December 9, 2013**, the enclosed Notice of Filing and Hearing in newspapers of general circulation in the affected areas, and provide the undersigned Proof of Publication on or before **December 30, 2013**.
2. Furnish at your own expense, on or before **December 9, 2013**, by U.S. Mail, the enclosed Notice of Filing and Hearing to each customer and provide a certification on or before **December 30, 2013**, that this notification has been furnished.

Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office

cba
Enclosure: